



EQUIPPING THE TYRE INDUSTRY

Auto 4 Ltd. Unit 4a, Park Court,  
Park Lane Business Park,  
Kirkby-in-Ashfield,  
Nottinghamshire. NG17 9GU  
General Tel: 01623 727360  
Fax: 01623 721950  
Email: [sales@auto4.co.uk](mailto:sales@auto4.co.uk)  
Web: [www.auto4.co.uk](http://www.auto4.co.uk)

## SAFETY DATA SHEET

201180 Rimseal Soft 5kg

### 1 IDENTIFICATION OF THE SUBSTANCE/PREPARATION AND OF THE COMPANY/UNDERTAKING

#### PRODUCT NAME RIMSEAL

PRODUCT NO. 201180

SUPPLIER Auto4, Unit 4a, Park Lane Business Court, Park Lane, Kirkby-in-Ashfield, Nottingham, Nottinghamshire, NG17 9GU.

[sales@auto4.co.uk](mailto:sales@auto4.co.uk)  
[www.auto4.co.uk](http://www.auto4.co.uk)

### 2 HAZARDS IDENTIFICATION

Not regarded as a health or environmental hazard under current legislation.

### 3 COMPOSITION/INFORMATION ON INGREDIENTS

### 4 FIRST-AID MEASURES

#### INHALATION

N/A.

#### INGESTION

Rinse mouth thoroughly. DO NOT induce vomiting. Get medical attention immediately.

#### SKIN CONTACT

Rinse with water.

#### EYE CONTACT

Promptly wash eyes with plenty of water while lifting the eye lids. Continue to rinse for at least 15 minutes. Get medical attention if any discomfort continues.

### 5 FIRE-FIGHTING MEASURES

#### EXTINGUISHING MEDIA

This product is not flammable.

### 6 ACCIDENTAL RELEASE MEASURES

#### SPILL CLEAN UP METHODS

Large spillages: Absorb with sand/granules. Small spillages: Hose away to foul sewer with plenty of water.

### 7 HANDLING AND STORAGE

Units 1 & 2 Nunn Brook Rise, County Estate, Huthwaite, Notts. NG17 2PD  
Tel: 01623 441800 Fax: 01623 441899

## **STORAGE PRECAUTIONS**

Store upright in container provided away from thoroughfares to prevent accidental damage. Keep between 0 and 40°C.

## **8 EXPOSURE CONTROLS/PERSONAL PROTECTION PROTECTIVE EQUIPMENT**

1 / 2

### **RIMSEAL**

#### **HAND PROTECTION**

Chemical resistant gloves required for prolonged or repeated contact.

## **9 PHYSICAL AND CHEMICAL PROPERTIES**

**APPEARANCE** Viscous cream

**COLOUR** Orange

**ODOUR** Characteristic

**SOLUBILITY** Miscible with water.

**RELATIVE DENSITY** 0.99 **pH-VALUE, CONC. SOLUTION** 7.25

**VISCOSITY** 130000000.00 cps

## **10 STABILITY AND REACTIVITY**

### **STABILITY**

Stable under normal temperature conditions.

## **11 TOXICOLOGICAL INFORMATION**

### **MEDICAL SYMPTOMS**

**DIGESTIVE SYSTEM.** Gastrointestinal symptoms, including upset stomach. **EYES AND MUCOUS MEMBRANES.** Irritation of eyes and mucous membranes. **SKIN.** Skin irritation. **MOUTH AND THROAT.** Sore throat.

## **12 ECOLOGICAL INFORMATION**

### **ECOTOXICITY**

Not regarded as dangerous for the environment.

## **13 DISPOSAL CONSIDERATIONS**

### **DISPOSAL METHODS**

Dispose of small quantities via foul sewer diluting with plenty - of water. Large quantities should be disposed via suitable waste disposal contractor in accordance with local authority guidelines.

## **14 TRANSPORT INFORMATION**

No transport warning sign required.

## **15 REGULATORY INFORMATION**

### **RISK PHRASES**

NC Not classified.

### **SAFETY PHRASES**

NC Not classified.

### **STATUTORY INSTRUMENTS**

Chemicals (Hazard Information and Packaging) Regulations.

**GUIDANCE NOTES**

Workplace Exposure Limits EH40.

**NATIONAL REGULATIONS**

The Chemicals (Hazard Information and Packaging for Supply) Regulations 2002. No. 1689.

**16 OTHER INFORMATION**

**DATE** 19/03/09

**DISCLAIMER** This information relates only to the specific material designated and may not be valid for such material used in combination with any other materials or in any process. Such information is, to the best of the company's knowledge and belief, accurate and reliable as of the date indicated. However, no warranty guarantee or representation is made to its accuracy, reliability or completeness. It is the user's responsibility to satisfy himself as to the suitability of such information for his own particular use.